

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 15 1977

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 19 1977

The applicant William Pimpl or Consuelo M. Pimpl joint  
tenant with right of survival

P.O. Box 553, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89504, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 1 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for irrigation, domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 18

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NW¼ of NW¼ Sec. 11 T23N

R18E MDB&M or at a point from which the NW Cor. of said Section 11  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
bears N 68° 26' 09" West 1113.40 ft.

6. Place of use portion of the NW¼ NW¼ Sec. 11, T23N, R18E, MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1 Jan and end about 31 Dec, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well, pump motor and  
distribution center  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$6000.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

water to be utilized through sprinkling system.....

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Applicant s/ William G. Pimpl.....

By.....

Compared 1m/ga.....

P.O. Box 553  
Reno, Nev. 89504

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>DENY</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of water rights for additional ground water developement from Red Rock Valley would conflict with existing rights and threaten to prove detrimental to the public welfare in this area where appropriations exceed estimates of perennial yield.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

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Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

Recorded..... Bk. .... Page.....

County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of November

A.D. 19 77

*[Signature]*  
State Engineer